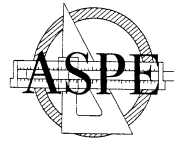


ASPE Pipeline



Journal of the Kansas City Chapter of American Society of Plumbing Engineers
Chapters are not authorized to speak for the Society.

Date & Topic

Advancement of Electronic Plumbing Systems for Jails/Correctional Institutions and Other Institutional and Commercial Applications

April 12th, 2004

Location:

Holiday Inn

7240 Shawnee Mission Parkway.

Overland Park, KS

Price: \$16.00

Speaker: Mike Diblik
Brought to you by: Hebco
Board Meeting: 4:30
Tech Session: 5:30
Dinner: 6:00
Program: 7:00

VISIT US ON THE WEB!! www.kc-aspe.com

NOTE: Please RSVP to: Royce Corsaut at: 913-458-3492 (corsautrw@bv.com) **BEFORE** Noon – April 9th

President's Message – Warren Rosenbrook

Greetings KC ASPE Chapter & Friends!

We had 22 people come to last months meeting. Attendance has been great this year! Remember, there is plenty of room for anyone who wants to serve their Chapter. Contact any of the Board of Directors for more information. Invite and bring your colleges and friends to the meetings!

The end of the 2003 – 2004 ASPE season is approaching, that means it is time for our annual golf outing. Our Golf Outing Chair and Past President, John Bailey has set the date. Refer to the Golf Outing Chair article below for more information.

It is time for new Chapter Officer Elections. Typically, officers in the Kansas City Chapter serve for two years. The Chapters current officers are close to finishing their first year and all of them will run again for re-election as "incumbents." However, if you wish to run for an elected position, please contact our Election Chair, John Bard at (816) 997-2947.

The slate for the chapter elections will be released in the April Newsletter. There is time for you to get your name on the slate if you wish to run. The election will be held at the May meeting and the elected officers sworn in at the June Golf Outing Banquet.

The deadline for CPD re-certification is around the corner. This year there will be no written reminder from Society. The form is available at the KC Chapter Website or the Society website. You are required to turn in the form with your check to Society posted marked no later than April 30, 2004. Please make sure that you renew in due time.

Remember, e-mail is the primary delivery method for the Chapter newsletter and the Chapter Newsletter is how we communicate with you the members. Delivery of the Newsletter by e-mail saves your chapter great expense. So, please provide your chapter Vice President, Sean Graham, an update of your e-mail address. Without your correct e-mail, the chapter cannot communicate with you.

Meal reservations are sent to you via e-mail by calling committee chair, Royce Corsaut. Please respond to this e-mail whether you intend to come or not. If you have a cancellation, please let Royce know. Your chapter is counting on you.

Your Chapter Webmaster, Bret Boulé has been adding a new features to our website. We now have nine manufacturer's line cards on our website! See below for more information. We will offer front-page sponsorship on a first come first served basis and will provide information on the monthly program sponsor for free! We are also working on a directory for local manufacturers product representatives and their product lines. This directory will be similar to what existed in our old Kansas City Chapter Membership Roster "little white" book. However, the information will be on-line and available to everyone!

Manufacturer's/Representatives Webpage

Kansas City Chapter ASPE would like to introduce our Manufacturer's/Representatives advertising page located on our website at <http://www.kc-aspe.com/productsreps.htm>. Three options are available:

Option #1	Option #2	Option #3
Company name Address Phone number Email address	Company name Address Phone number Email address Link to your website <i>Or</i> Pop-up line card	Company name Address Phone number Email address Link to your website Pop-up line card List of manufacturers represented and their corresponding equipment (list generated by you)
Free for ASPE members	\$50* for ASPE members	\$75* for ASPE members

Your information (as purchased) will be on our website for the entire year, with September 1st being the transition date.

*If you choose Option #2 or #3 after September 1st, you will be charged a prorated fee (rounded to the current quarter of the year).

Front Page Sponsorship

Monthly Meeting Sponsor	This Month's Featured Sponsor
Front page listing and link/line card (if provided)	Front page listing and link/line card (if provided)
Free for Meeting Sponsor	\$50/month for ASPE members These are first come, first serve, for September through May.

More information is available at <http://www.kc-aspe.com/advertise.htm>.

Technical inquiries can be directed to webmaster@kc-aspe.com or Bret at 816-410-8200.

VP Technical Message – Jim Brune

The program at March's meeting entitled "Installation and uses of Glass Pipe," featured Steven Leek of Schott Scientific Glass Company. The KC ASPE Chapter wishes to give The Dworkin Company a sincere "Thank You" for providing an interesting and informative technical session, and for arranging the presentation and demonstration by Mr. Leek. We also very much appreciate that The Dworkin Company sponsored the bar for the March meeting.

To briefly summarize the programs presented to our ASPE KC Chapter so far this year we've learned about the following:

- Air Quality related to Water Heaters - September
- Water Hammer and Trap Primers - October
- Heavy Duty Couplings - November
- Plumbing Codes - December
- Water Heating Systems-Vents and Venting – January
- A Panel Discussion on Communications - February
- PEX Piping – Product Show
- Glass Pipe - March

Our program for the April Meeting will cover another interesting area of plumbing. The evening's dinner program will be entitled; **"Advancement of Electronic Plumbing Systems for Jails/Correctional Institutions and Other Institutional and Commercial Applications."** The featured speaker will be Mike Diblik who is the Field Service Director for The Programmed Water Technologies Division of the Sloan Company. Hebco sponsors Mike Diblik.

Hebco will also host the technical session from 5:30 to 6:00 where you can become more informed about the new waterless urinals.

I think the April meeting will provide information and opportunities that are of significant value to any plumbing designer or engineer in the Kansas City Area and invite you to bring one of your business associates or clients with you to the dinner and meeting.

VP Membership Report – Sean Graham

We are pleased to announce this year's rules and regulations for the registration prizes at the 2004 ASPE Engineered Plumbing Exposition. The convention will be held October 23rd to the 27th in Cleveland Ohio, be sure to mark your calendars. To win the prizes you must have a 40th anniversary pin that will be given out at each ASPE meeting. You must be present at an ASPE meeting to receive a pin. Only one pin will be given to each member. If you cannot make it to an ASPE meeting you will need to contact Sean Graham at 913-339-6677 or sgraham@mackmcclain.com and a pin will be available for you to pick up at your convenience. Your local chapter will be keeping track of who has received a pin, remember only one pin per member.

Each pin that is given out will have a serial number on the back of the pin. This serial number is your key to winning. Our chapter is guaranteed to have 3 members as winners. You must be wearing your pin while registering at the 2004 ASPE Engineered Plumbing Exposition to win.

Winners will receive:

- An Immediate \$40 in cash as a special registration discount.
- An additional forty - (40), 40th anniversary truck prize-drawing tickets. Just fill in your name and put them in the special prize-drawing container inside the Exposition hall. You forgot about winning the truck!
- A coupon for a random drawing to win one (1) of 100 Palm Pilots or one (1) of 400 ASPE Databanks (a mini personal assistant) that will be available in the ASPE Pavilion. Just take the coupon to the Pavilion, stick your hand in a bag, and pull out a marble. A red marble gets you the Palm Pilot and a black marble gets you the ASPE Databank.

Our current membership is around 150 members a list of our membership is available to you by contacting Sean Graham at 913-339-6677 or by email at sgraham@mackmcclain.com . Please remember that you are invited to bring a potential member to our meetings. The potential member will dine at ASPE's expense.

Education Chair Report – John Bard

Our thanks to Camille Rubeiz from PPI (Plastic Pipe Institute), who was a guest at the February Product Show. Rubeiz presented the PPI portion of the PEX Piping System Seminar, while our other guest, Gary Runyan from Zurn Manufacturing Company gave the PEX Piping System Seminar. These men made a very interesting, and informative presentation, that was received by good attendance. This was their first presentation at an ASPE function. Tom Mitchem from the Society also attended the product show. Tom informed our seminar guests about ASPE, and invited them to the National Convention. Both men were impressed with the quality of ASPE, and expressed interest in future ASPE Programs. The products show was a success, and we appreciate all who attended. I still have some PEX Piping, and PIP literature; if you are interested in learning more about PEX pipe, please contact me.

The JCCC Plumbing Class (Systems 2) is presently in session, and will be completed in May with 3 students. The class began with 8 students, however, after a few weeks the class was reduced to 3 students. A new instructor was brought on board. For the students who left the class, we would like for you to return with future programs being scheduled. The plumbing course Systems 1 will be given the fall of 2004, and the plumbing course Systems 2 will be given in the spring of 2005. More details will be announced later. If you know any one who would be interested in signing up for the plumbing

courses, please let me know. Please contact myself at FES 816-997-2947, or Susan Johnson at JCCC 913-469-8500 ext 3363.

Paul Akin, the instructor from JCCC who taught the plumbing classes, has taken a position at Blue Valley High School as a drafting instructor. He began the job as a part time instructor, did a very good job, and was offered full time position. We sure miss Paul at JCCC, but we wish him well in his new position.

I am currently serving on the National Education Committee. We are compiling engineering topics for the seminars to be held at the National Convention in October 2004. Our goal is to have some informative education programs that can improve the quality of Plumbing Engineering. I will keep you informed on the subjects that have been chosen.

If you have any suggestions for education programs please let either myself, or Tony Hitchcock know.

ANNUAL KC Chapter ASPE GOLF TOURNAMENT

Yes, Ladies and Gentlemen! It is time for the annual ASPE Kansas City Chapter Golf Tournament.

The committee has set the date for June 14, 2004, at:

Ironhorse Golf Club
15400 Mission Road
Leawood, Kansas 66224.

Please set your teams ASAP and mail or fax your entries to the following address:
(Entry form and money due by June 1, 2004)

Entry forms are located on the KC Chapter ASPE Website. Please fill them out and return to:

Mailing address: John Bailey
Ellerbe Becket
4600 Madison Avenue
Suite 1000
Kansas City, Missouri 64112

Email address: mailto:John_Bailey@ellerbebecket.com

GRUNDFOS Pump Solutions Forum

GRUNDFOS Pump Corporation is holding a one-day exhibition at their Olathe Kansas location. This is a free event, and GRUNDFOS will be providing dinner. The dates and time to choose for this event is either April 14th, or April 15th from 4 to approximately 8 PM. Please see the attached informational flyer and sign up sheet for more information.

The American Society of Plumbing Engineers (ASPE) is the national society of engineers and designers engaged in the design, specification and inspection of plumbing systems. ASPE is committed to the promotion of the interests of plumbing engineers through the development & expansion of their professional and technical expertise, to the betterment of the plumbing engineering profession as a whole to serve as a forum for interchange with related professions and for the resolution of problems affecting the profession and practice of plumbing engineering. American Society of Plumbing Engineers – Kansas City Chapter, PO Box 3553; Olathe, KS 66063

Chapter Officer Roster

President: Warren Rosenbrook, PE, CPD; 913-307-5341

VP Technical: Jim Brune PE, CPD; 816-228-9185

VP Legislative: Mike Haramia, CPD; 913-307-5550

VP Membership: Sean Graham; 913-339-6677

Treasurer: Chris Sturges, CPD; 913-307-5426

Administrative Secretary: Andy Nandy, PE; 913-383-5811

Long Range Planning: John Bard, CET; 816-997-2947

Corresponding Secretary: Clay Coones; 913-390-9808

Affiliate Liaisons: Jerry Matthews; 816-436-3113

Newsletter Editor: Clay Coones; 913-390-9808

Education Chairman: John Bard, CET; 816-880-9800

Fund Raising: Paul Newhouse; 913-631-6187

Product Show Chairman: Scott Stafford; 913-491-0797

Region 5 Chairman: Brian Salisbury; 612-512-8636