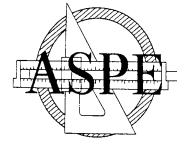


# ASPE Pipeline



Journal of the Kansas City Chapter of American Society of Plumbing Engineers  
Chapters are not authorized to speak for the Society.

## Date & Topic

### Questions from the Wholesaler to the Engineer

### February 9th, 2004 - Luncheon

**Speakers:** Chris Larson, Bruce Hart,  
Blake Ellis, and Greg Gladfelter

**Brought to you by:** N/A

**Board Meeting:** N/A

**Tech Session:** N/A

**Lunch:** 11:30

**Program:** 12:00

**New Location:**  
★ **Holiday Inn**

7240 Shawnee Mission Parkway.  
Overland Park, KS

**Price:** \$16.00

VISIT US ON THE WEB!! [www.kc-aspe.com](http://www.kc-aspe.com)

**NOTE:** Please RSVP to: Royce Corsaut at: 913-458-3492 ([corsautrw@bv.com](mailto:corsautrw@bv.com)) **BEFORE** Noon – January 9th

### President's Message – Warren Rosenbrook

Greetings KC ASPE Chapter & Friends!

We had 28 people come to last months meeting. Attendance has been great this year! Remember, there is plenty of room for anyone who wants to serve their Chapter. Contact any of the Board of Directors for more information. Invite and bring your colleges and friends to the meetings!

The Product Show is just around the corner, February 25, 2004. The Product Show will be at the Overland Park West Holiday Inn at 87<sup>th</sup> and Reeder and will be a luncheon format. The hours open are 11:00AM to 3:00PM. A Bar B Que lunch will be provided along with seminars so you may maintain your professional licenses. The Affiliates, the Product Show Committee and your Board of Directors have worked hard to make this show the best it can be. We have selected a venue that will make you the membership proud. It is up to you the membership to make the show a success by coming to the show with your friends and colleges. Please remember to invite junior designers and engineers at your company; they would be the ones who benefit the most from our show. Also, remember a Bar B Que lunch will be provided for all who attend!

Booths sales have been brisk, but there are still some available. If you wish to participate in our show, get your booth now! Go to our website for more information or contact or Product Show Chair, Scott Stafford of HEBCO (913) 491-0797 Ext. 102.

Remember, e-mail is the primary delivery method for the Chapter newsletter and how we communicate with you, the members. Delivery of the Newsletter by e-mail saves your chapter great expense. So, please provide your chapter Vice President, Sean Graham, an update of your e-mail address. Without your correct e-mail, the chapter cannot communicate with you.

Meal reservations are sent to you via e-mail by calling committee chair, Royce Corsaut. Please respond to this e-mail whether you intend to come or not. If you have a cancellation, please let Royce know. Your chapter is counting on you.

Your Vice President Technical, Jim Brune, has prepared a luncheon panel discussion for your professional development and enjoyment for February. Panel discussions are always interesting to attend, so mark your calendar. Refer to the VPT article for more about our program and speakers.

Your Chapter Webmaster, Bret Boule' has been adding a new features to our website. We now have five manufacturer's line cards on our website! See below for more information. We will offer front-page sponsorship on a first come first served basis and will provide information on the monthly program sponsor for free! We are also working on a directory for local manufacturers product representatives and their product lines. This directory will be similar to what existed in our old Kansas City Chapter Membership Roster "little white" book. However, the information will be on-line and available to everyone!

**Manufacturer's/Representatives Webpage**

Kansas City Chapter ASPE would like to introduce our Manufacturer's/Representatives advertising page located on our website at [www.kc-aspe.com/productsreps.htm](http://www.kc-aspe.com/productsreps.htm). Three options are available:

Option #1	Option #2	Option #3
Company name Address Phone number Email address	Company name Address Phone number Email address Link to your website Or Pop-up line card	Company name Address Address Phone number Email address Link to your website Pop-up line card List of manufacturers represented and their corresponding equipment (list generated by you)
Free for ASPE members	\$50* for ASPE members	\$75* for ASPE members

Your information (as purchased) will be on our website for the entire year, with September 1<sup>st</sup> being the transition date.

\*If you choose Option #2 or #3 after September 1<sup>st</sup>, you will be charged a prorated fee (rounded to the current quarter of the year).

## Front Page Sponsorship

Monthly Meeting Sponsor	This Month's Featured Sponsor
Front page listing and link/line card (if provided)	Front page listing and link/line card (if provided)
Free for Meeting Sponsor	\$50/month for ASPE members These are first come, first serve, for September through May.

More information is available at [www.kc-aspe.com/advertise.htm](http://www.kc-aspe.com/advertise.htm).

Technical inquiries can be directed to [webmaster@kc-aspe.com](mailto:webmaster@kc-aspe.com) or Bret at 816-410-8200.

### VP Technical Message – Jim Brune

January's meeting featured Jerry Matthews of PVI presenting "Water Heating Systems And Applications." It was a very enjoyable and informative meeting featuring helpful guidance on venting for condensing and non-condensing systems and sizing of the ducts.

The technical session included the latest information on PVI's product line-up.

The ASPE K.C. Chapter is grateful to PVI for sponsoring the bar at their January meeting. "Thank you" to PVI and to Jerry Matthews!

February's program is entitled "**Questions from the Wholesaler to the Engineer.**" It promises to:

- Provide useful information for the professional development.

Improve communications and clarify conflicting issues.

Provide insights about the resources, needs, and responsibilities associated with typical projects.

Improve Productivity of Engineers, Contractors, Suppliers, Wholesalers, and Owners.

Chris Larson, Bruce Hart, Blake Ellis, and Greg Gladfelter will be the Speakers for February's panel discussion program.

This month's program will be a luncheon format. Our luncheon programs during the past couple of years have sometimes featured panel discussions by suppliers, codes officials, and contractors. These programs have realized some of the chapter's highest attendance, and comments about these panel discussions have been very positive. In follow-up to some of these past successful programs, we have prepared a speaker's panel of engineers to reply to questions from some of our suppliers, contractors and wholesalers.

You are encouraged to bring a friend, colleague, client, and prospective member with you to February's meeting. It is a good opportunity to meet plumbing folks you interface with during the course of a typical workday, and to network with each other contributing to the success of all present.

## **VP Legislative – Mike Haramia**

The next State of Missouri Boiler & Pressure Vessel Safety Inspection Unit (<http://www.mdfs.state.mo.us/dfsboil.htm>) meeting will be at 9 a.m. on February 10<sup>th</sup> at the division headquarters on 2401 E. McCarty in Jefferson City. As of the writing of this newsletter article, a copy of both the November minutes as well as the agenda for the upcoming meeting is being mailed to me. It is my hope that I will receive them in time so that those planning on attending will have copies available.

A reminder, visit <http://www.iccsafe.org/news/springmeeting/index.html> to see a tentative schedule for the ICC will be holding their upcoming code final action hearings here in Overland Park at the Convention Center May 17 thru 20. The hearings on the plumbing and mechanical codes should be on the same day. The final agenda has not been released. If you are interested in seeing what is being proposed, you can check out the proposed changes here: <http://www.iccsafe.org/cs/codes/2003-04cycle/index.html> and click on "Download the proposed changes" to get what was submitted and discussed in Nashville in September. The committee results can be reviewed by clicking on: "Download the results" to see what happened and which ones were moved forward. Sometime in late February you will then be able to download all the public comments that will then be discussed here in May.

On a somewhat related note, as of January 23, 2004, after 27 years of service Mr. William Wall P.E. has retired. Mr. Wall was the Regional Manager Government Relations with the ICC. It remains to be seen whether the ICC will still maintain a local presence as result of Mr. Wall's departure. In the mean time, please contact the following for assistance:

- Product orders: 800-786-4452.
- Technical assistance on the UBC: 562-699-0541.
- Technical assistance on the I codes: 205-591-1853.
- Chapter visits requests: 614-890-1064, Laura Scott.
- Government Relations: 636-947-7800, Rita Swearingen.
- All others: Rita Swearingen, 636-947-7800.

I mentioned last in last month's newsletter, that I had been getting conflicting information on whether the 2003 edition of ICC/ANSI A1117.1 standard, which regulates building accessibility, has been finalized and approved. The standard has been approved. The standard is to be published around the end of March of this year.

## **VP Membership Report – Sean Graham**

The membership committee has been working at gaining new members resulting from the product show. To date, the product show has brought us 4 new affiliate members! This is good

considering that we have yet to approach the engineering community attending the show. We estimate that the chapter could gain 5-10 full or associate members as a result of the product show. Your help will be needed. If you happen to see an engineer or someone involved in the design of plumbing systems that is not a member at the show, let someone on the membership committee or an officer of the chapter know. This could result in gaining a new member.

Please remember that we are still running our membership campaign. We are also growing closer to the grand prize, a new truck! The grand prize will be drawn at the [2004 ASPE Engineered Plumbing Exposition, October 26, 2004 in Cleveland Ohio](#). Mark your calendars for that date! Even if you do not win the truck the expo should be a great reason to go to Cleveland.

Many of our members have asked for a copy of the chapter roster. The Chapter roster is updated on a weekly basis. We are gaining members, updating address and changing phone numbers weekly. If you would like a copy of the chapter roster please call 913-339-6677 ask for Sean Graham, or email [sgraham@mackmccclain.com](mailto:sgraham@mackmccclain.com) and we will forward a copy to you.

### **Education Chair Report – John Bard**

The Plumbing Systems 2 Course at Johnson County Community College began January 29, 2004. The course is held on Thursday evening from 6:00 to 9:00 for a full semester. There are 7 students in the class. Each one will receive knowledge of plumbing, and 3 credit hours. A new instructor Steve Walker will run the class.

I visited with an Olathe High Senior who was referred to me by the counselor. The young man is interested in being an engineer. I explained to him about the profession of plumbing engineering. He seemed to be interested, and asked several questions. He plans to attend Kansas State, or Kansas University this fall, as a mechanical engineer student. We will wish well in his endeavors as an engineer, and maybe we will see him as a plumbing engineer. This is what our education program is to spread the word about our profession, encourage your students to enter college, and become future engineers. If you hear any one who wants to know more about the plumbing engineering profession, please let me know.

Tony Hitchcock has been in contact with a professor at the UMKC Engineering School who is presenting the ASPE Plumbing Engineering Courses to the school. At this time the school does not seem interested in the courses. The other issue is the lack of finances, which prohibits new classes from forming. Tony indicated if the ASPE Society has some type of grants, the school might be interested pursuing the courses. This area has not been investigated, and would take action from the Society. This would take a long time, with no assurance of good results. Our thanks go out to Tony for the persistence of trying to expand the plumbing courses. We will keep trying to find other schools in the area that can use our courses.

### **Product Show Chair Message – Scott Stafford**

## **ANNUAL ASPE PRODUCT SHOW REGISTRATION INFORMATION**

As many of you have now heard the Holiday Inn located at 87<sup>th</sup> Street & Reeder, in Lenexa, will be the site of this year's ASPE Product Show. The show will be a luncheon format scheduled from 11:00 AM to 3:00 PM February 25, 2004 with two, back-to-back seminars held during the luncheon.

Since the location and time have been set, it is now time to attract vendors to show their products. For those who are interested in showing product and product information at the show please fill out the registration form and send in your payment. Due to an expected high number of participants in this years show, booths will be assigned on a "first come, first serve basis." Please provide your first and second choice booth numbers included in the registration form. The Kansas City Chapter of ASPE reserves the right for final booth location selection. The checks must be made out to "Kansas City Chapter of ASPE." Please send those checks along with your filled out registration form to Scott Stafford c/o Hebco, Inc. (See Form for Address)

Booth pricing is a little different this year. The booths were on sale for \$175 until December 31, 2003, now the price is \$200 per booth. Refer to the Venue layout located on our website for the booth numbers. Please note the quantity of booths and the booth numbers for your preferred locations on your registration form.

Any questions, please contact **Scott Stafford at Hebco, Inc. (913) 491-0797 Ext. 102**

The American Society of Plumbing Engineers (ASPE) is the national society of engineers and designers engaged in the design, specification and inspection of plumbing systems. ASPE is committed to the promotion of the interests of plumbing engineers through the development & expansion of their professional and technical expertise, to the betterment of the plumbing engineering profession as a whole to serve as a forum for interchange with related professions and for the resolution of problems affecting the profession and practice of plumbing engineering. American Society of Plumbing Engineers – Kansas City Chapter, PO Box 3553; Olathe, KS 66063

**Chapter Officer Roster**

President: Warren Rosenbrook, PE, CPD; 913-307-5341  
VP Technical: Jim Brune PE, CPD; 816-228-9185  
VP Legislative: Mike Haramia, CPD; 816-360-4606  
VP Membership: Sean Graham; 913-339-6677  
Treasurer: Chris Sturges, CPD; 913-307-5426  
Administrative Secretary: Andy Nandy, PE; 913-383-5811  
Long Range Planning: John Bard, CET; 816-997-2947

Corresponding Secretary: Clay Coones; 913-390-9808  
Affiliate Liaisons: Jerry Matthews; 816-436-3113  
Newsletter Editor: Clay Coones; 913-390-9808  
Education Chairman: John Bard, CET; 816-880-9800  
Fund Raising: Paul Newhouse; 913-631-6187  
Product Show Chairman: Scott Stafford; 913-491-0797  
Region 5 Chairman: Brian Salisbury; 612-512-8636