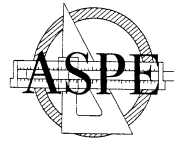


ASPE Pipeline



Journal of the Kansas City Chapter of American Society of Plumbing Engineers
Chapters are not authorized to speak for the Society.

Date & Topic Installation and Uses of Glass Pipe March 8th, 2004

Speakers: Steven Leek

Brought to you by: Schott Scientific Glass Co.

Board Meeting: 4:30

Tech Session: 5:30

Dinner: 6:00

Program: 7:00

New Location:
★ **Holiday Inn**

7240 Shawnee Mission Parkway.

Overland Park, KS

Price: \$16.00

VISIT US ON THE WEB!! www.kc-aspe.com

NOTE: Please RSVP to: Royce Corsaut at: 913-458-3492 (corsautrw@bv.com) **BEFORE** Noon – March 5th

President's Message – Warren Rosenbrook

Greetings KC ASPE Chapter & Friends!

We had 38 people come to last months meeting. Attendance has been great this year! Remember, there is plenty of room for anyone who wants to serve their Chapter. Contact any of the Board of Directors for more information. Invite and bring your colleges and friends to the meetings!

The Product Show was just a few days ago. The Affiliates set up excellent booths for the membership to come and see. Attendance was well over 60 engineers and designers, members and non-members alike. In general the Product Show was a success. Tom Meacham of ASPE was able to attend bringing our total number of booths to 44. Thus making the 2004 Product Show the biggest show the KC Chapter has had so far!

A glitch has occurred at the Society level concerning the CPD. A mailing inadvertently went out to all the CPD's stating that they were delinquent in their reporting of their recertification and payment. E-mail was sent to me from the Region V Chair, Brian Salisbury, where he stated Society is sorry and error be corrected. The membership will be receiving another letter of apology for this and an explanation that this mailing was to have been a reminder for you to get you information and payment in for 2004 certification by April 30th.

Remember, e-mail is the primary delivery method for the Chapter newsletter and the Chapter Newsletter is how we communicate with you the members. Delivery of the Newsletter by e-mail saves your chapter great expense. So, please provide your chapter Vice President, Sean Graham, an update of your e-mail address. Without your correct e-mail, the chapter cannot communicate with you.

Meal reservations are sent to you via e-mail by calling committee chair, Royce Corsaut. Please respond to this e-mail whether you intend to come or not. If you have a cancellation, please let Royce know. Your chapter is counting on you.

Your Vice President Technical, Jim Brune, has prepared a luncheon panel discussion for your professional development and enjoyment for February. Panel discussions are always interesting to attend, so mark your calendar. Refer to the VPT article for more about our program and speakers.

Your Chapter Webmaster, Bret Boule' has been adding a new features to our website. We now have five manufacturer's line cards on our website! See below for more information. We will offer front-page sponsorship on a first come first served basis and will provide information on the monthly program sponsor for free! We are also working on a directory for local manufacturers product representatives and their product lines. This directory will be similar to what existed in our old Kansas City Chapter Membership Roster "little white" book. However, the information will be on-line and available to everyone!

Manufacturer's/Representatives Webpage

Kansas City Chapter ASPE would like to introduce our Manufacturer's/Representatives advertising page located on our website at www.kc-aspe.com/productsreps.htm. Three options are available:

Option #1	Option #2	Option #3
Company name Address Phone number Email address	Company name Address Phone number Email address Link to your website <i>Or</i> Pop-up linecard	Company name Address Phone number Email address Link to your website Pop-up linecard List of manufacturers represented and their corresponding equipment (list generated by you)
Free for ASPE members	\$50* for ASPE members	\$75* for ASPE members

Your information (as purchased) will be on our website for the entire year, with September 1st being the transition date.

*If you choose Option #2 or #3 after September 1st, you will be charged a prorated fee (rounded to the current quarter of the year).

Front Page Sponsorship

Monthly Meeting Sponsor	This Month's Featured Sponsor
front page listing and link/linecard (if provided)	front page listing and link/linecard (if provided)
Free for Meeting Sponsor	\$50/month for ASPE members These are first come, first serve, for September through May.

More information is available at <http://www.kc-aspe.com/advertise.htm>.

Technical inquiries can be directed to webmaster@kc-aspe.com or Bret at 816-410-8200.

VP Technical Message – Jim Brune

The panel discussion at February's meeting entitled "Questions from the Wholesaler to the Engineer," featured speakers Chris Larson, Bruce Hart, Blake Ellis, and Greg Gladfelter. Thank you's to each of the speakers for their preparation and attention-catching deliveries.

CEU's were awarded to over 25 professionals at the Product Show seminar Feb 25. Comments on the presentation "PEX piping systems by the Plastics Pipe Institute of America" were very complimentary.

You'll not want to miss the March program, an informative presentation by Steven Leek of Schott Scientific Glass Co.

Installation and uses of: GLASS PIPE

- Glass pipe can take **ANY** mix of chemical – **ANY** temperature.
 - It **NEVER** smokes
- **IDEAL** for air plenums
 - It's **NOT** hard to install

Schott/Kimax Glass Co. and the Dworkin Company will sponsor the tech Session and bar at the March Meeting. Hope to see you there!

VP Legislative – Mike Haramia

I'd like to thank the affiliates as well as everyone who attended the ASPE product show. Without all of you the product show could not have been a success.

The Missouri Division of Fire Safety Boiler and Pressure Vessel Unit held their latest meeting on February 10th. In attendance were Bob Jochens of McCoy Sales, Ron McGaw of Summit Sales as well as Jerry Matthews and Bryan Darrah both of PVI. As result of the February meeting, the state has changed their mind on a decision made last August requiring an ASME stamp on storage vessels under 120 gallons and/or those water heaters under 200,000 btu's when they are grouped together in multiple units.

The next code review meeting for Kansas City, KS is scheduled for sometime in late March. Reportedly the committee is leaning towards the 2003 Uniform Plumbing Code. The remaining codes being contemplated are from the ICC.

The city of Independence, MO has recently switched from the 2000 Uniform Plumbing Code to the 2003 International Plumbing Code.

The city of Lawrence, KS, which currently uses the 2000 Uniform Plumbing Code, is leaning towards adopting the International Codes. The cities code review committee made a recommendation on January 14th of this year to approve the International Codes. Public hearings were then held on January 29th. Individuals from the trades voiced their concern about the proposed change. One of the arguments presented by those in favor of the retaining the UPC, was the cost associated with learning a new code. Another concern presented was that this would bring about a reduction in quality. The next step is a review by the city commission. Once approved by the city commission, the individual boards will look at the technical aspects and make their recommendations. That part of the code review process is still eight to ten month away.

I've heard that the State of Kansas is poised to adopt the International Codes and that the next step is to take it to the legislature.

VP Membership Report – Sean Graham

The membership committee has been working at gaining new members resulting from the product show. To date, the product show has brought us 4 new affiliate members! This is good considering that we have yet to approach the engineering community attending the show. We estimate that the chapter could gain 5-10 full or associate members as a result of the product show. Your help will be needed. If you happen to see an engineer or someone involved in the design of plumbing systems that is not a member at the show, let someone on the membership committee or an officer of the chapter know. This could result in gaining a new member.

Please remember that we are still running our membership campaign. We are also growing closer to the grand prize, a new truck! The grand prize will be drawn at the [2004 ASPE Engineered Plumbing Exposition, October 26, 2004 in Cleveland Ohio](#). Mark your calendars for that date! Even if you do not win the truck, the expo should be a great reason to go to Cleveland.

Many of our members have asked for a copy of the chapter roster. The Chapter roster is updated on a weekly basis. We are gaining members, updating address and changing phone numbers weekly. If you would like a copy of the chapter roster please call 913-339-6677 ask for Sean Graham, or email sgraham@mackmcclain.com and we will forward a copy to you.

Currently membership is still on the rise! The product show has rewarded us with 4 individuals joining our chapter, who participated in the show. It also appears that we gained 2 more members during the product show. We had a sign in sheet at the greeting table for the show and we will be contacting non-members in next two months. **Thanks to Scott Stafford of Hebco and his committee for producing a successful product show and for helping increase our membership!**

Don't forget to mark your calendars for October 26th 2004. That is the date of the 2004 ASPE Engineered Plumbing Exposition and you could be rewarded with a new truck! Keep the truck or sell the truck and take the cash. Everyone could use a little extra cash in his or her pocket or maybe, you need a new truck. However, if your not there you can't win, so plan ahead today.

Education Chair Report – John Bard

The Plumbing Systems 2 Course at Johnson County Community College began January 29, 2004. The course is held on Thursday evening from 6:00 to 9:00 for a full semester. There are 7 students in the class. Each one will receive knowledge of plumbing, and 3 credit hours. A new instructor Steve Walker will run the class.

I visited with an Olathe High Senior who was referred to me by the counselor. The young man is interested in being an engineer. I explained to him about the profession of plumbing engineering. He seemed to be interested, and asked several questions. He plans to attend Kansas State, or Kansas University this fall, as a mechanical engineer student. We will wish well in his endeavors as an engineer, and maybe we will see him as a plumbing engineer. This is what our education program is to spread the word about our profession, encourage your students to enter college, and become future engineers. If you hear any one who wants to know more about the plumbing engineering profession, please let me know.

Tony Hitchcock has been in contact with a professor at the UMKC Engineering School who is presenting the ASPE Plumbing Engineering Courses to the school. At this time the school does not seem interested in the courses. The other issue is the lack of finances, which prohibits new classes from forming. Tony indicated if the ASPE Society has some type of grants, the school might be interested pursuing the courses. This area has not been investigated, and would take action from the Society. This would take a long time, with no assurance of good results. Our thanks go out to Tony for the persistence of trying to expand the plumbing courses. We will keep trying to find other schools in the area that can use our courses.

The American Society of Plumbing Engineers (ASPE) is the national society of engineers and designers engaged in the design, specification and inspection of plumbing systems. ASPE is committed to the promotion of the interests of plumbing engineers through the development & expansion of their professional and technical expertise, to the betterment of the plumbing engineering profession as a whole to serve as a forum for interchange with related professions and for the resolution of problems affecting the profession and practice of plumbing engineering. American Society of Plumbing Engineers – Kansas City Chapter, PO Box 3553; Olathe, KS 66063

Chapter Officer Roster

President: Warren Rosenbrook, PE, CPD; 913-307-5341
VP Technical: Jim Brune PE, CPD; 816-228-9185
VP Legislative: Mike Haramia, CPD; 816-360-4606
VP Membership: Sean Graham; 913-339-6677
Treasurer: Chris Sturges, CPD; 913-307-5426
Administrative Secretary: Andy Nandy, PE; 913-383-5811
Long Range Planning: John Bard, CET; 816-997-2947

Corresponding Secretary: Clay Coones; 913-390-9808
Affiliate Liaisons: Jerry Matthews; 816-436-3113
Newsletter Editor: Clay Coones; 913-390-9808
Education Chairman: John Bard, CET; 816-880-9800
Fund Raising: Paul Newhouse; 913-631-6187
Product Show Chairman: Scott Stafford; 913-491-0797
Region 5 Chairman: Brian Salisbury; 612-512-8636