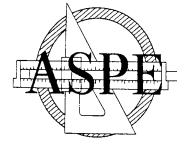


ASPE Pipeline



Journal of the Kansas City Chapter of American Society of Plumbing Engineers

Chapters are not authorized to speak for the Society.

Date & Topic

"FOG (Fats, Oil, Grease) Grease Monitoring."

May 10th, 2004

Location:

Holiday Inn

7240 Shawnee Mission Parkway.

Overland Park, KS

Price: \$16.00

Speaker: Chas Tevis

Brought to you by: Hodes & Sutter

Board Meeting: 4:30

Tech Session: 5:30

Dinner: 6:00

Program: 7:00

VISIT US ON THE WEB!! www.kc-aspe.com

NOTE: Please RSVP to: Janice Urban at: 913-307-5319 (Janice.Urban@hendersonengineers.com)

BEFORE Noon – May 7th

President's Message – Warren Rosenbrook

Greetings KC ASPE Chapter & Friends!

We had 28 people come to last months meeting. Attendance has been great this year! Remember, there is plenty of room for anyone who wants to serve their Chapter. Contact any of the Board of Directors for more information. Invite and bring your colleges and friends to the meetings!

The Kansas City Chapter will hold Officers Elections at the May Meeting. Our Election Chair, John Bard, has put together the slate for the election. Typically, officers in the Kansas City Chapter serve for two years. The Chapter's current officers are close to finishing their first year and all of them will run again for re-election as "incumbents." As your Chapter President, I support the re-election of each of the incumbents.

Please review the ballot attached with the newsletter e-mail. Remember to bring your ballot to the meeting! If you cannot make the meeting, you can still vote by e-mail per the instructions on the ballot. However, if you choose to e-mail your vote, make sure to send it to John Bard by end of day Friday May 7th so the votes can be tallied. The elected Chapter Officers will be sworn in at the June Golf Outing banquet.

The end of the 2003 – 2004 ASPE season is approaching, that means it is time for our annual golf outing. Our Golf Outing Chair and Past President, John Bailey has set the date. Refer to the Golf Outing Chair article below for more information.

Remember, e-mail is the primary delivery method for the Chapter newsletter and the Chapter Newsletter is how we communicate with you the members. Delivery of the Newsletter by e-mail saves your chapter great expense. So, please provide your chapter Vice President, Sean Graham, an update of your e-mail address. Without your correct e-mail, the chapter cannot communicate with you.

Meal reservations are sent to you via e-mail by calling committee chair, Janice Urban. Please respond to this e-mail whether you intend to come or not. If you have a cancellation, please let Janice know. Your chapter is counting on you.

Your Chapter Webmaster, Bret Boulé has been adding a new features to our website. We now have nine manufacturer's line cards on our website! See below for more information. We will offer front-page sponsorship on a first come first served basis and will provide information on the monthly program sponsor for free! We are also working on a directory for local manufacturers product representatives and their product lines. This directory will be similar to what existed in our old Kansas City Chapter Membership Roster "little white" book. However, the information will be on-line and available to everyone!

Manufacturer's/Representatives Webpage

Kansas City Chapter ASPE would like to introduce our Manufacturer's/Representatives advertising page located on our website at <http://www.kc-aspe.com/productsreps.htm>. Three options are available:

Option #1	Option #2	Option #3
Company name Address Phone number Email address	Company name Address Phone number Email address Link to your website <i>Or</i> Pop-up line card	Company name Address Phone number Email address Link to your website Pop-up line card List of manufacturers represented and their corresponding equipment (list generated by you)
Free for ASPE members	\$50* for ASPE members	\$75* for ASPE members

Your information (as purchased) will be on our website for the entire year, with September 1st being the transition date.

*If you choose Option #2 or #3 after September 1st, you will be charged a prorated fee (rounded to the current quarter of the year).

Front Page Sponsorship

Monthly Meeting Sponsor	This Month's Featured Sponsor
Front page listing and link/line card (if provided)	Front page listing and link/line card (if provided)
Free for Meeting Sponsor	\$50/month for ASPE members These are first come, first serve, for September through May.

More information is available at <http://www.kc-aspe.com/advertise.htm>.

Technical inquiries can be directed to webmaster@kc-aspe.com or Bret at 816-410-8200.

VP Technical Message – Jim Brune

The program at April's meeting entitled "Advancement of Electronic Plumbing Systems for Jails/Correctional Institutions and Other Institutional and Commercial Applications" featured Mike Diblik, Field Service Director for the Programmed Technologies Division of The Sloan Company. The technical session featured information on water free urinals, and in addition to the hardware involved, Ed Gotway, Midwest Representative for Falcon Water free Technologies from St. Louis, Missouri, was available to answer questions on conservation and "Green Building" practices. ASPE Chapter congratulates Hebco Inc. for sponsoring the technical session, the meeting program, and the bar for the April meeting. Chuck Falkenberg and the all of the Hebco team assisting for April's meeting provided a great service to the K.C. Chapter. ASPE KC Chapter sincerely thanks each of you.

Our program for the May Meeting promises to be another first rate production. Mr. Chas Tevis, Director of Engineering for the Josam Company, from Philadelphia, Pa. will make his presentation entitled; **"FOG (Fats, Oil, Grease) Grease Monitoring."** This session will include the current FOG issues that have been in recent industry and government news. Mr. Tevis will cover topics such as effluent readings and testing of interceptors. He will discuss at which point interceptors fail resulting in high effluent readings. What affect high effluent readings have on our wastewater systems? And finally, he will discuss the different types of interceptors and different monitoring devices available.

Hodes and Sutter will also host the technical session from 5:30 to 6:00.

Bring one of your business associates or clients with you to the May dinner and meeting.

VP Legislative – Mike Haramia

I'd like to correct an earlier statement, which appeared in my March newsletter article stating that the city of Independence, MO adopted the 2003 International Plumbing Code. This is incorrect; the city has recently adopted the 2003 Uniform Plumbing Code.

Two states have recently adopted the International Plumbing Code, Utah and Colorado. It is important to remember that the Colorado adoption covers factory built housing, factory built non-residential buildings, and all motels, hotels and multi-family construction in areas in the state where no local codes exist.

If anyone is interested in helping in updating the chapter's local code spreadsheet, Please let me know.

The ICC will be there 2004 spring meeting at the Sheraton Overland Park, KS An education program will be offered May 16th from 8 AM to 5 PM. Also on May 16th from 2 PM to 8 PM an expo will be held. Final action code hearings will take place daily on May 17th through 20th from 8 AM to 8 PM. The agenda for the hearings is available online. Although I could find no set timetable as to when the plumbing portion of the hearings will be held. For more information go to:
<http://www.iccsafe.org/news/springmeeting/>

VP Membership Report – Sean Graham

Congratulations to all of the members who received an ASPE 40th anniversary pin at our last meeting! You have all increased your chances at the big winnings during the October 23rd to 27th 2004 ASPE Engineered Plumbing Exposition. We will continue to hand out pins at our meetings. If you have already received a pin, sorry you can only receive one. If you have not received a pin please come to a meeting and one will be given to you.

Each pin that is given out will have a serial number on the back of the pin. This serial number is your key to winning. Our chapter is guaranteed to have 3 members as winners. You must be wearing your pin while registering at the 2004 ASPE Engineered Plumbing Exposition to win.

Winners will receive:

- An Immediate \$40 in cash as a special registration discount.
- An additional forty (40), 40th anniversary truck prize-drawing tickets. Just fill in your name and put them in the special prize-drawing container inside the Exposition hall. You forgot about winning the truck!
- A coupon for a random drawing to win one (1) of 100 Palm Pilots or one (1) of 400 ASPE Databanks (a mini personal assistant) that will be available in the ASPE Pavilion. Just take the coupon to the Pavilion, stick your hand in a bag, and pull out a marble. A red marble gets you the Palm Pilot and a black marble gets you the ASPE Databank.

Mark Your Calendar

**2004 ASPE Engineered Plumbing Exposition, Cleveland Ohio, October 23rd to the 27th
Plan now.**

What is there for you to do in Cleveland? Go to www.cleveland.oh.us and find out!

Our current membership is around 150 members a list of our membership is available to you by contacting Sean Graham at 913-339-6677 or by email at sgraham@mackmclain.com . Please remember that you are invited to bring a potential member to our meetings. The potential member will dine at ASPE's expense.

Education Chair Report – John Bard

The education committee has had a great year. The annual report is completed, summarizing our career day program with 3 different schools. Tony's efforts of trying to get our plumbing systems program into UMKC were unsuccessful. The JCCC Plumbing classes were a success, with more growth to come in the future. Currently, the National Education Committee, under the direction of Norm Parks, is putting together the seminars for the National Convention. We have put together 45 seminars, with the possibility of increasing this number, as we get closer to the convention. You will need to come to the National Convention in October to see what seminars we have developed. There will be more about these later. The future looks bright, with growth in the careers day program. The long range planning committee will begin to look where our education program is going and the growth of our chapter. Have a great summer!

ANNUAL KC Chapter ASPE GOLF TOURNAMENT

Yes, Ladies and Gentlemen! It is time for the annual ASPE Kansas City Chapter Golf Tournament.

The committee has set the date for June 14, 2004, at:

Ironhorse Golf Club
15400 Mission Road
Leawood, Kansas 66224.

Please set your teams ASAP and mail or fax your entries to the following address:
(Entry form and money due by June 1, 2004)

Entry forms are located on the KC Chapter ASPE Website. Please fill them out and return to:

Mailing address: John Bailey
Ellerbe Becket
4600 Madison Avenue
Suite 1000
Kansas City, Missouri 64112

Email address: mailto:John_Bailey@ellerbebecket.com

The American Society of Plumbing Engineers (ASPE) is the national society of engineers and designers engaged in the design, specification and inspection of plumbing systems. ASPE is committed to the promotion of the interests of plumbing engineers through the development & expansion of their professional and technical expertise, to the betterment of the plumbing engineering profession as a whole to serve as a forum for interchange with related professions and for the resolution of problems affecting the profession and practice of plumbing engineering. American Society of Plumbing Engineers – Kansas City Chapter, PO Box 3553; Olathe, KS 66063

Chapter Officer Roster

President: Warren Rosenbrook, PE, CPD; 913-307-5341
VP Technical: Jim Brune PE, CPD; 816-228-9185
VP Legislative: Mike Haramia, CPD; 913-307-5550
VP Membership: Sean Graham; 913-339-6677
Treasurer: Chris Sturges, CPD; 913-307-5426
Administrative Secretary: Andy Nandy, PE; 913-383-5811
Long Range Planning: John Bard, CET; 816-997-2947

Corresponding Secretary: Clay Coones; 913-390-9808
Affiliate Liaisons: Jerry Matthews; 816-436-3113
Newsletter Editor: Clay Coones; 913-390-9808
Education Chairman: John Bard, CET; 816-880-9800
Fund Raising: Paul Newhouse; 913-631-6187
Product Show Chairman: Scott Stafford; 913-491-0797
Region 5 Chairman: Brian Salisbury; 612-512-8636