

Volume 11, Issue 3

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PRESIDENT'S MESSAGE

Mike Haramia

Our second regular meeting of the season is Monday, October 8th. It is going to be back at our regular venue, the Holiday Inn on Shawnee Mission Parkway in Overland Park. The technical session begins at 5:30 PM, followed by dinner at 6:00 PM; and the presentation at 7:00 PM.

I encourage you to make reservations and attend the meeting. Bring a guest who would enjoy and benefit from networking with plumbing professionals in the Kansas City area. Please see Chris Sturges' article for more information about October's evening program. The price is unchanged from last year at \$20.00. The set up will be the same as last year. Please make a point of visiting the table top in the tech session prior to the dinner. It is an excellent opportunity to learn more about some the products that are represented by the affiliates. They work hard at preparing for the meetings and this is their opportunity reach out to the plumbing engineering community.

The ASPE 2007 Technical Symposium will be held in Atlanta, Georgia November 2-4. I encourage anyone engaged in the plumbing profession to consider attending. It will feature a product show on Thursday evening, followed by education sessions all day Friday, all day Saturday and Sunday morning. It can help your career as well as your company. To view the brochure, go to www.aspe.org and click on the link located on the top of the main web page.

ASPE has released the REVISED, UPDATED, and PEER REVIEWED Engineering Plumbing Design II. Originally written by Alfred Steele, P.E., CIPE, with second edition in 1982, the book has been re-edited and fully revised by A. Calvin Laws, P.E., CPD, and has been further reviewed and edited by Frank G. Teebagy, P.E., CIPE, and Harold L. Olson, P.E.. Twenty-two chapters provide comprehensive information and detail for the professional plumbing engineer and designer. Go to www.aspe.org for more information.

A reminder, that if you change your e-mail addresses or know it is out of date, please send an update to Devon Todd at dtodd@mcqueeney-lock.com or anyone of the board members who can forward it to Devon. E-mail is the primary delivery method for Chapter newsletters. Without correct e-mail, the chapter cannot communicate to the membership with the newsletter information needed to participate. Contact information for the 2006/2007 ASPE K C Chapter Board of Directors is given below:

NEXT MEETING

Date

Monday, October 8th 2007

Location

Holiday Inn
7240 Shawnee Mission Parkway
Overland Park, Kansas

Topic [LEED-NC Survey and Applicable Water Conservation Products](#)

Pat McQuillan

Time

5:30 p.m. Technical Session

6:00 p.m. Dinner

7:00 p.m. Presentation

Cost

\$20.00

Reservations:

Please contact Devon Todd at 816-842-3503 or dtodd@mcqueeney-lock.com by Thursday, October 4th, 2007.

PRESIDENT'S MESSAGE (cont)

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PRODUCT DIRECTORY CHAIR

Jim Brune

Thank you to all the Affiliate members who are supporting the Product Directory. The directory was updated in August. If you have updates, please forward them to me by e-mail or just let me know. I'm eager to keep the information as accurate and up-to-date as possible.

All ASPE members are encouraged to try the links on our Manufacturer's Representatives advertising page located on our website at www.kc-aspe.com/productsreps.htm

Refer others to the web site. It is a terrific plumbing reference and provides helpful information to the professional plumbing community. Also try the links on the Manufacturers Directory and on the Product Directory.

Technical inquiries can be directed to webmaster@kc-aspe.com or Bret at 913-281-6767. You can also contact me at bruneja@bv.com or 913-458-8078.

AFFILIATE LIAISON

Lilliard Richardson

We are now in the fall season and will have our second ASPE meeting for the new year, on October the 8th. Where does the time go?

It is not too early to start reminding everyone about the Product Show, February 13. Reminders to all of those in the industry will help us have a great show and it is not too early to mention it to *potential* ASPE members and even current ASPE Engineers and Affiliates. Lots of good information and renewal of friendships and acquaintances are just some of the reasons to attend the Product Show.

Speaking of reminding those in the industry lets all try to ask one more person to attend the meetings. Mechanical Contractors have the opportunity to learn more about the industry just like the rest of us, but seldom make the meetings. Let's encourage them to do so.

Those of you who attended the joint ASPE/ASHRAE meeting in September couldn't help but notice the many ASHRAE members versus the fewer ASPE attendees. We have opportunities to increase our membership and participation, too. It is up to all of us. See you on October 8.

VP TECHNICAL

Chris Sturges

Welcome to the 2007/2008 session of the Kansas City chapter of ASPE. We're looking forward to providing a wide range of topics for our upcoming monthly meetings. The programs for October and November are already set. Some of our upcoming meetings will feature such topics as water conservation and steam traps. Let me know if you have any ideas more topics or if you know someone that would be interested in presenting a topic. There will be three luncheon meetings like we had last year to encourage greater participation. The meetings will still be held at our usual location at the Holiday Inn on Shawnee Mission Parkway. If you have never been to one of our meetings please see Kansas City ASPE web page <http://www.kc-aspe.com> for more information.

The topic for the October meeting is

"LEED-NC Survey and Applicable Water Conservation Products "

The presentation will cover all the aspects of the USGBC's LEED-NC V2.2 program focusing on the goals, objectives, definitions, necessary actions, and some actual results.

The sponsor for the October meeting is Johnson and White represented by Dan White and Rusty Johnston.

Please participate in the technical session beginning at 5:30 PM

You are encouraged to bring a potential new member or business associate with you to the meeting. I look forward to visiting with you.

We send out our deepest condolences to Edwin Counsman and his family who lost his father, Ramon Ian Counsman, on August 28, 2007.

EDUCATION CHAIRMAN

John Bard

The Education Committee is looking for another member to join us as we venture into the schools and career days. The school this year is Olathe South High School where we are involved with the apprenticeship program. Our first student last season was from Olathe South and we are in the process of getting another person. Another opportunity is with the Blue Valley School District's program. I do not have all the details about their program; it is a work in process.

Tony Hitchcock is in Atlanta, Georgia visiting his daughter. He made contact with the Atlanta Chapter and was invited to their monthly meeting. Tony made an announcement of what our education committee is doing, and met the education director. As he made the comments, the chapter became interested in what we are doing. Tony is now working on a Power Point presentation to present to the Atlanta Chapter. He is excited for the chapter to get involved with young students. Tony will be in Kansas City some time in November.

The plumbing courses at Johnson County Community College are not being taught for this semester. The Fluid Course will be taught in the winter semester. I will give more information on this course later. See you at the next meeting. Please contact me if you are interested in joining our team. My number is 913-681-3999. Thank you.